Title: Alhambra Hills Annexation

City of Alhambra (Exclusion Effective Date: January 27, 1964 from the City of Los Angeles)

The territory included within this annexation was automatically affected as follows:

School Districts:

Los Angeles Unified School District-----No Change
Los Angeles City Junior College District-----No Change

Judicial Districts:

*This does not relieve any part of the territory from liability for the debts if any contracted by the city prior to the exclusion.

CITY OF LOS ANGELESTA MED __

WALTER C. PETERSON
CITY CLERK

WHEN MAKING INQUIRIES RELATIVE TO THIS MATTER, 93674

93674 114709

A35259

LBK ___

16 9 25 AM 'GU ROOM 195, CITY HALL LOS ANGELES 12 MADISON 4-5211

CDG___LDM

OFFICE OF

SAMUEL WM. YORTY

January 15, 1964

Mr. John Lambie, County Engineer Room 700, County Engineering Building 108 West Second Street Los Angeles, California 90012

Attention: Mr. R. F. Flickwir

Dear Sir:

I am enclosing a certified copy of Resolution adopted by the City Council of Los Angeles on January 14, 1964, declaring the results of the election held in January 7, 1964, relative to exclusion from the City of Los Angeles and annexation to the City of Alhambra of certain inhabited territory designated as "ALHAMBRA HILLS", setting forth the boundary description.

A certified copy of said Resolution was mailed to the Secretary of State on January 15, 1964, for filing in his office, as required by the Government Code.

Very truly yours,

WALTER C. PETERSON, CITY CLERK

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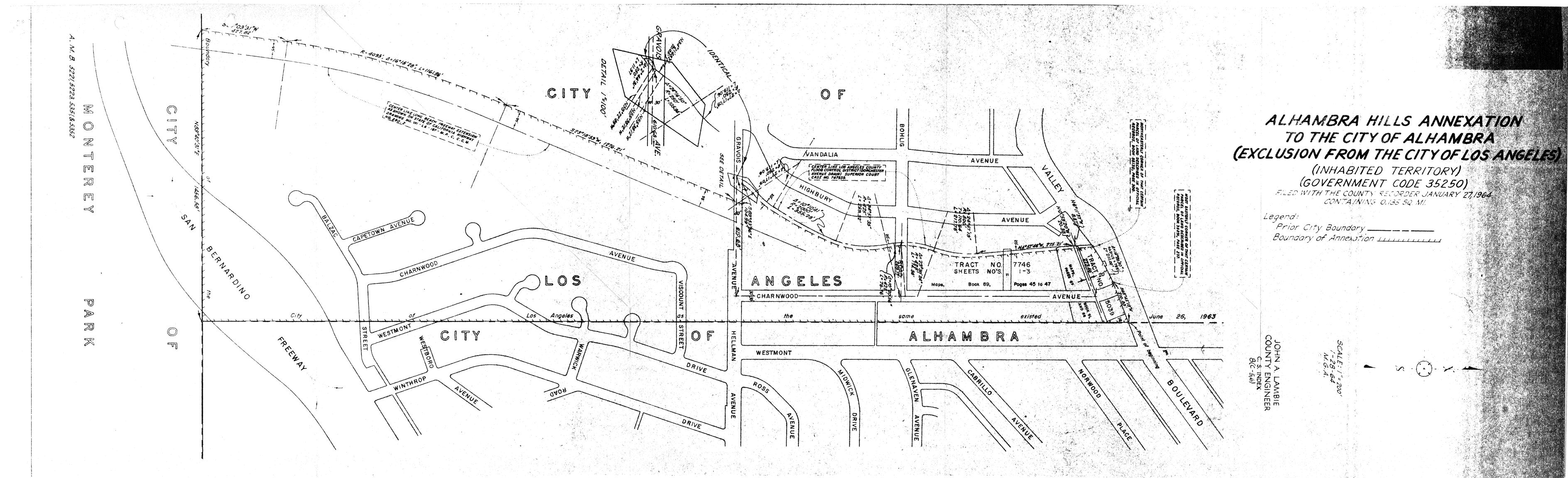
Enclosure: Resolution

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REGOLUTION

TE IT RESOLVED TO THE COUNCIL OF THE STOY OF LOS AMOSTAL AS MOLLOWS:

A. the Council finds, determines and declares hat:

In accordance with the provisions of Nitle 4, Division 2, the Complete 1, Art. 4, being Sections 35250 to 35260, of the Government Complete. The California, at a special election held on January 7, 1965, in that or a moscritory known as "Ateambra Hills" in the City of Ion Angeles, the or to the Tity of Alhambra, and proposed to be excluded from the City of for Angeles, the conceles and annexed to the City of Alhambra, there was regularly substited to the Joseph the qualified electors of the said territor; the question of the crop sec exclusion and annexation and taxation, which question read as Tolows

Shall "ALHAMBRA HILLS" be excluded from the City of Los Angeles and annexed to the Tity of Alhambra and, after exclusion, be subject to taxation equalty with the property within the City of Alhambra to pay all general of the top bonded indebtedness of the City of Alhambra outstanding on August 20, to a

Said territory constituted one voting precinct designated as "Special Fig. ion Provinct No. 1", comprising Sections of Los Angeles City (recinct No. 1).

- (2) The Council of the City of Los Angeles, in accordance with fovernment Code Section 35251 and State Election Code Sections 22032 and 22033.

 11, on January 14, 1964, canvass the returns of the said election with respect to the votes cast for and against the said proposal.
- (3) The total number of electors voting in Special Election Presinct No. 1 was 210, the number of votes cast in favor of the proposed exclusion and annexation and taxation was 174, and the number of votes ast against the said proposed exclusion and annexation and taxation was 14.
- B. A majority of the electors voting on the question of the proposed exclusion and annexation and taxation having voted in favor thereof, the City Gleck shall transmit to the Decretary of State a certified copy of this resolut. In showing the number of electors voting and the number of votes cast for and again.

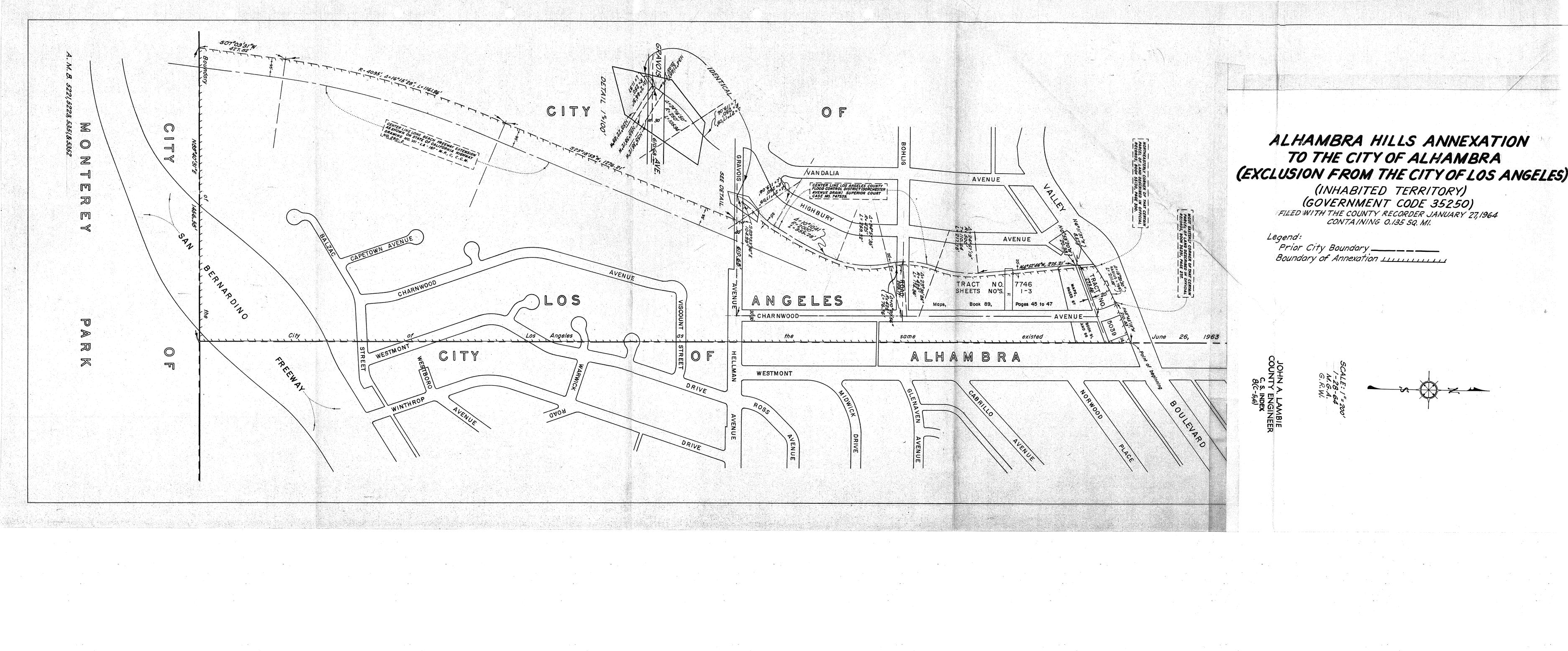
line which is parallel and concentric with and distant 19 feet. Reasoned of right angles and radially, Northwesterly of the center line of construction of the lunc Peach Freeway Extension as said center line is shown on State of California Mighway Drawing No. VII-LA-167-M.P., C, C.C.M. No. 290.2; thence S. 230 101 59" W., along said parallet line, a distance of 1276.21 feet to the beginning of a tangent curve concave Southeasterly and having a radius of 1000 feet; thence Southwesterly along said curve and last mentioned parallel and concentric line, through a central angle of 16° 15' 28", a distance of 1161.96 feet to the end of said curve; thence S. 07° 03' 31" West, along said last mentioned parallel and concentric line, 427.82 feet to its intersection with the common Past-West boundary on the City of Los Angeles and the City of Monterey Park as it existed on Jame 26, 1963; thence N. 390 40' 31" East, atom, said common boundary, 456.50 feet to the common North-South boundary of the City of Los Angeles and the City of Albambra as it existed on June 26, 1963; thence No. 00 07: 14" West, along said common North-South Boundary, 2663.61 feet to an angle point in said boundary; thence continuing along said North-South boundary, N. 00 07' 00" W., 1999.03 feet to the point of beginning.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting of January 14, 1964.

WALTER C. PETERSON - CTTY CLERK

Dy Mi Oxle Color

File No. 93674 and Sup. No. 1 - 114709



GORDON T. NESVIG

SECRETARY

COUNTY OF LOS ANGELES ACTN LINFO

COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION LOS ANGELES 12

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APPROVED

SUGNIY ENGINEER

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WARREN M. DORN CHAIRMAN PHILIP E. WATSON COUNTY ASSESSOR ROSCOE HOLLINGER AUDITOR-CONTROLLER

AUDITOR-CONTROLI JOHN A. LAMBIE COUNTY ENGINEER MILTON BREIVOGEL DIRECTOR OF

REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

July 25, 1963

AUG 1 1953

MAPPING DIVISION

Mr. J. A. Lambie
County Engineer
108 West Second Street

Attention: Mr. H. E. Haenke

Dear Mr. Lambie:

Re: Proposed Alhambra Hills Annexation

to the City of Alhambra

Attached is a communication from William F. Longley, City Auditor-Clerk, City of Alhambra requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Alhambra.

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours

GORDON T. NESVIG

Secretary

Enc.

GTN:ejg

cc: R. B. Dickson

Assessor Map Books Section

AUG i 1963

Tr. Martin C. Rohrke Supervisor, Drafting Services Valuation Division State Board of Equalisation Sacramento, California

Pear Sir:

CITY OF ALHAMBRA, ALHAMBRA HILLS ANNEXATION (EXCLUSION FROM THE CITY OF LOS ANDELES)

Pursuant to the provisions of Section 35250 et seq. of the Government Gode, proceedings for Alhambra Hills Annexation were completed, and the territory was excluded from the City of Los Angeles and annexed to the City of Alhambra on January 27, 1964, when the affidevit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie COUNTY ENGINEER

ORIGINAL SIGNED
Achert F. Williams
Division Engineer

ANTHIA-MIN O

Cer Thilip E. Watson, Co. Assr. E. Poggione, Dep. Assr. City Clerk

dc: R.B. Dickson File (2)

DESCRIPTION OF PROPOSED "ALHAMBRA HILLS ANNEXATION" TO THE CITY OF ALHAMBRA (DETACHMENT FROM THE CITY OF LOS ANGELES)

(Revised Description)

Beginning at the Northeast corner of Lot 14, Tract No. 5039, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 91, Pages 87 and 88 of Maps, in the Office of the County Recorder of said County, said Northeast corner being the intersection of the Southeasterly line of Valley Boulevard, formerly Alhambra Avenue, dedicated as a part of said Tract and the common boundary of the City of Alhambra and the City of Los Angeles as it existed on June 26, 1963; thence S. 68° 45° 18" W., along the southeasterly line of said Valley Boulevard 210.83 feet to the most Easterly corner of that certain parcel of land granted to the City of Los Angeles, for public street purposes as recorded in Book 36251, Page 237 of Official Records of said County, said corner being the beginning of a tangent curve concave to the Southeast and having a radius of 788 feet; thence Southwesterly along said tangent curve, as described in said deed through a central angle of 15° 20° 30°, 211.00 feet to the Northeasterly corner of that certain parcel of land granted to the Los Angeles County Flood Control District as recorded in Book 55130, Page 300 of Official Records of said County; thence Southerly in a direct line to the intersection of the Northerly line of Lot 71, Tract No. 7746, as per Map recorded in Book 89, Pages 45 to 47 of Maps, records of said County, with a line

DESCRIPTION OF PROPOSED "ALHAMBRA HILLS ANNEXATION" TO THE CITY OF ALHAMBRA (DETACHMENT FROM THE CITY OF LOS ANGELES) (Revised Description) (Continued)

which is parallel and concentric with and distant 20 feet. measured at right angles and radially, Easterly of the center line of the Los Angeles County Flood Control District right of way for Dorchester Avenue Drain as delineated on map filed as Exhibit "A" in Case No. 747539 of the Superior Court of the State of California in and for the County of Los Angeles; thence Southerly and Southwesterly along said parallel and concentric line to its intersection with the Northerly line of Gravels Avenue as said Avenue is shown on map of said Tract No. 774-5; thence Easterly along said Northerly line of Gravois Avenue, S. 89° 53' 56" East, a distance of 104.99 feet to its intersection with a line which is parallel and concentric with and distant 95 feet, measured at right angles and radially, Northwesterly of the center line of construction of the Long Beach Freeway Extension as said center line is shown on State of California Highway Drawing No. VII-LA-167-M.P., C. C.C.M. No. 290.2; thence S. 23* 18' 59" W., along said parallel line. a distance of 1276.21 feet to the beginning of a tangent curve concave Southeasterly and having a radius of 4095 feet; thence Southwesterly along said curve and last mentioned parallel and concentric line, through a central angle of 16° 15" 28", a d; tance of 1161.96 feet to the end of said curve; thence S. C. 03' 31" West, along said last mentioned parallel and con/f line, 427.82 feet to its intersection with the common "s' boundary of the City of Los Angeles and the City of water

DESCRIPTION OF PROPOSED "ALHAMBLA HILLS AND EXATION" TO THE CITY OF ALHAMBRA (DETACHMENT PROPOSED THE CITY OF LOS ANGELES) (Revised Description) (Continued)

Park as it existed on June 26, 1963; thence N. 39° 40° 31" East, along said common boundary, 1456.58 feet to the common North-South boundary of the Caty of Los Angeles and the City of Alhambra as it existed on June 26, 1963; thence N. 0° 07° 14"

West, along said common North-South Boundary, 2663.61 feet to an angle point in said boundary; thence continuing along said North-South boundary, N. 0° 07° 00° W., 1999.03 feet to the point of beginning.

THE RESERVE THE PROPERTY OF TH

JOHN CONTRIB

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August 13, 1963

Mr. Warren M. Dorn, Chairman County Boundary Commission County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF ALHAMBRA, "ALHAMBRA HILLS ANNEXATION" (DETACHMENT FROM THE CITY OF LOS ANGELES)

In compliance with your request of July 25, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

- 1. The boundaries conform with record lines and existing city boundaries, except the westerly boundary which follows proposed freeway and flood control right of way lines.
- No island or corridor of unincorporated territory is created by the boundaries.
- Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
- 4. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
- 5. Because of item 4 above, we have prepared the enclosed revised description which we recommend that the Commission approve and forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly.

John A. Lambie COUNTY ENGINEER

1.005tp

Robert K. Williams Division Engineer

RKW:PMS-mn 9 Enclosures

dc: File

1. 11. 1

State of California

City Clerk

Secretary of State

SACRAMENTO

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 17th day of January, 1964, pursuant to the provisions of Section 35256 of the Government Code, there was received in this office and filed in the official records thereof;

A certified copy by the Deputy City Clerk of the City of Los Angeles of the Resolution adopted by the City Council of said City on the 14th day of January, 1964, declaring results of the election held on January 7, 1964, in the "Alhambra Hills" territory on the question:

"Shall 'ALHAMERA HILLS' be excluded from the City of Los Angeles and annexed to the City of Alhambra and, after exclusion, be subject to taxation equally with the property within the City of Alhambra to pay all general obligation bonded indebtedness of the City of Alhambra outstanding on August 20, 1963?"

I further certify it is set forth in said Resolution that in accordance with Government Code Section 35251 and State Election Code Sections 22932 and 22933, the Council of the City of Los Angeles on January 14, 1954, canvassed the returns of said election with respect to the votes cast for and against the said proposal, and

I further certify it appears in said Resolution that the total number of votes cast at said election was 219, of which 174 votes were cast in favor of the aforesaid proposition and 45 votes against it.

IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 23rd day of January, 1964.

FRANK M. JORDAN Secretary of State

Walter C. Stutler

Assistant Secretary of State

pear

FRANK M. JORDAN

CITY OF LOS ANGELES

CALIFORNIA

WALTER C. PETERSON CITY CLERK

when making inquiries relative to this matter. REFER TO FILE NO. 93674



OFFICE OF CITY CLERK ROOM 195, CITY HALL LOS ANGELES 12 MADISON 4-5211

AFFIDAVIT

I, WALTER C. THIEL, Chief Deputy City Clerk of the City of Los Angeles, being duly sworn, deposes and says:

That the City Council of the City of Los Angeles did on January 14, 1964, prusuant to the provisions of Sections 35250 to 35260, of the Government Code, duly adopt a resolution declaring the results of the election held on January 7, 1964, relative to certain inhabited territory designated as "Alhambra Hills" on the question:

"Shall 'ALHAMBRA HILLS' be excluded from the City of Los Angeles and annexed to the City of Alhambra?"

That all requirements of the law pertaining to proceedings for the exclusion of inhabited territory have been compiled with by the City of Los Angeles in connection with the exclusion of said area:

That accompanying this Affidavit is a certified copy of the resolution referred to above, setting forth the date of the election, the description of the boundary of the territory, its designation, the ballot proposition, the total vote cast, and the total vote for and against exclusion as set forth in said proceedings, and also there is accompanying this Affidavit a map delineating such boundaries.

WALTER C. THIEL, Chief Deputy City Clerk of the City of Los Angeles

NOTARE PULL

ARAM A. ELMASSIATI

PRINCIPAL MINCE IN LOS ANGELES COUNTY

CALIFORNIA

Subscribed and sworn to before me this 27th day of January 1964.

Notary Public Prinicipal Office in the

County of Los Angeles, State of

California ARA

ARAM A ELMASSIAN

My Commission Exp. is Jan. 23, 1965

RESOLUTION

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LOS ANGELES AS FOLLOWS:

- A. The Council finds, determines and declares that:
- (1) In accordance with the provisions of Title 4, Division 2, Part 2, Chapter 1, Art. 4, being Sections 35250 to 35260, of the Government Code of the State of California, at a special election held on January 7, 1964, in that certain territory known as "Alhambra Hills" in the City of Los Angeles, contiguous to the City of Alhambra, and proposed to be excluded from the City of Los Angeles and annexed to the City of Alhambra, there was regularly submitted to the vote of the qualified electors of the said territory the question of the proposed exclusion and annexation and taxation, which question read as follows:

Shall "ALHAMBRA HILLS" be excluded from the City of Los Angeles and annexed to the City of Alhambra and, after exclusion, be subject to taxation equally with the property within the City of Alhambra to pay all general obligation bonded indebtedness of the City of Alhambra outstanding on August 20, 1963?

Said territory constituted one voting precinct designated as "Special Election Precinct No. 1", comprising portions of Los Angeles City Precincts Nos. 1038, 3580 and 4563.

- (2) The Council of the City of Los Angeles, in accordance with Covernment Code Section 35251 and State Election Code Sections 22932 and 22933, did, on January 14, 1964, canvass the returns of the said election with respect to the votes east for and against the said proposal.
- (3) The total number of electors voting in Special Election

 Precinct No. 1 was 235, the number of votes cast in favor of the proposed exclusion and annexation and taxation was 174, and the number of votes cast against the said proposed exclusion and annexation and taxation was 45.
- B. A majority of the electors voting on the question of the proposed exclusion and annexation and taxation having voted in favor thereof, the City Clerk shall transmit to the Secretary of State a certified copy of this resolution, showing the number of electors voting and the number of votes cast for and against

the said proposed exclusion and annexation and taxation. Upon the receipt by the City Clerk of the certificate by the Secretary of State of his filing of such transmittal, the City Clerk shall prepare and file with the County Recorder of Los Angeles the affidavit of completion, copy of certificate of the Secretary of State, boundary description and map required by the provisions of Sections 34080, 34081 and 35257 of the Government Code.

C. The said "Alhambra Hills" is that certain territors in the County of Los Angeles, State of California, and heretofore within the City of Los Angeles, described as follows:

Beginning at the Northeast corner of Lot 14, Tract No. 5039, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded n Book 91, Pages 87 and 88 of Maps, in the Office of the County Recorder of said Sounty, said Northeast corner being the intersection of the Southeasterly line of Valley Boulevard, formerly Alhambra Avenue, dedicated as a part of said Tract and the common boundary of the City of Alhambra and the City of Los Angeles as it existed on June 26, 1963; thence S. 680 45' 18" W., along the southeasterly line of said Valley Boulevard 210.83 feet to the most Easterly corner of that certain parcel of land granted to the City of Los Angeles, for public street purposes as recorded in Book 36251, Page 237 of Official Records of said County, said corner being the beginning of a tangent curve concave to the Southeast and having a radius of 788 feet; thence Southwesterly along said tangent curve, as described in said deed through a central angle of 15° 20' 30", 211.00 feet to the Northeasterly corner of that certain parcel of land granted to the Los Angeles County Flood Control District as recorded in Book 55130, Page 300 of Official Records of said County; thence Southerly in a direct line to the intersection of the Northerly line of Lot 71, Tract No. 7746, as per Map recorded in Book 89, Pages 45 to 47 of Maps, records of said County, with a line which is parallel and concentric with and distant 20 feet, measured at right angles and radially, Easterly of the center line of the Los Angeles County Flood Control District right of way for Dorchester Avenue Drain as delineated on map filed as Exhibit "A" in Case No. 747539 of the Superior Court of the State of California in and for the County of Los Angeles; thence Southerly and Southwesterly along said parallel and concentric line to its intersection with the Northerly line of Gravois Avenue as said Avenue is shown on

line which is parallel and concentric with and distant 95 feet, measured at right angles and radially, Northwesterly of the center line of construction of the Long Beach Freeway Extension as said center line is shown on State of California Highway Drawing No. VII-IA-167-M.P., C, C.C.M. No. 290.2; thence S. 23° 18' 59" W., along said parallel line, a distance of 1276.21 feet to the beginning of a tangent curve concave Southeasterly and having a radius of 4095 feet; thence Southwesterly along said curve and last mentioned parallel and concentric line, through a central angle of 16° 15° 28", a distance of 1161.96 feet to the end of said curve; thence S. 07° 03' 31" West, along said last mentioned parallel and concentric line, 427.82 feet to its intersection with the common East-West boundary of the City of Los Angeles and the City of Monterey Park as it existed on June 26, 1963; thence N. 89° 40' 31" East, along said common boundary, 1456.58 feet to the common North-South boundary of the City of Los Angeles and the City of Alhambra as it existed on June 26, 1963; thence No. 00 07' 14" West, along said common North-South Boundary, 2663.61 feet to an angle point in said boundary; thence continuing along said North-South boundary, N. 0° 07' 00" W., 1999.03 feet to the point of beginning.

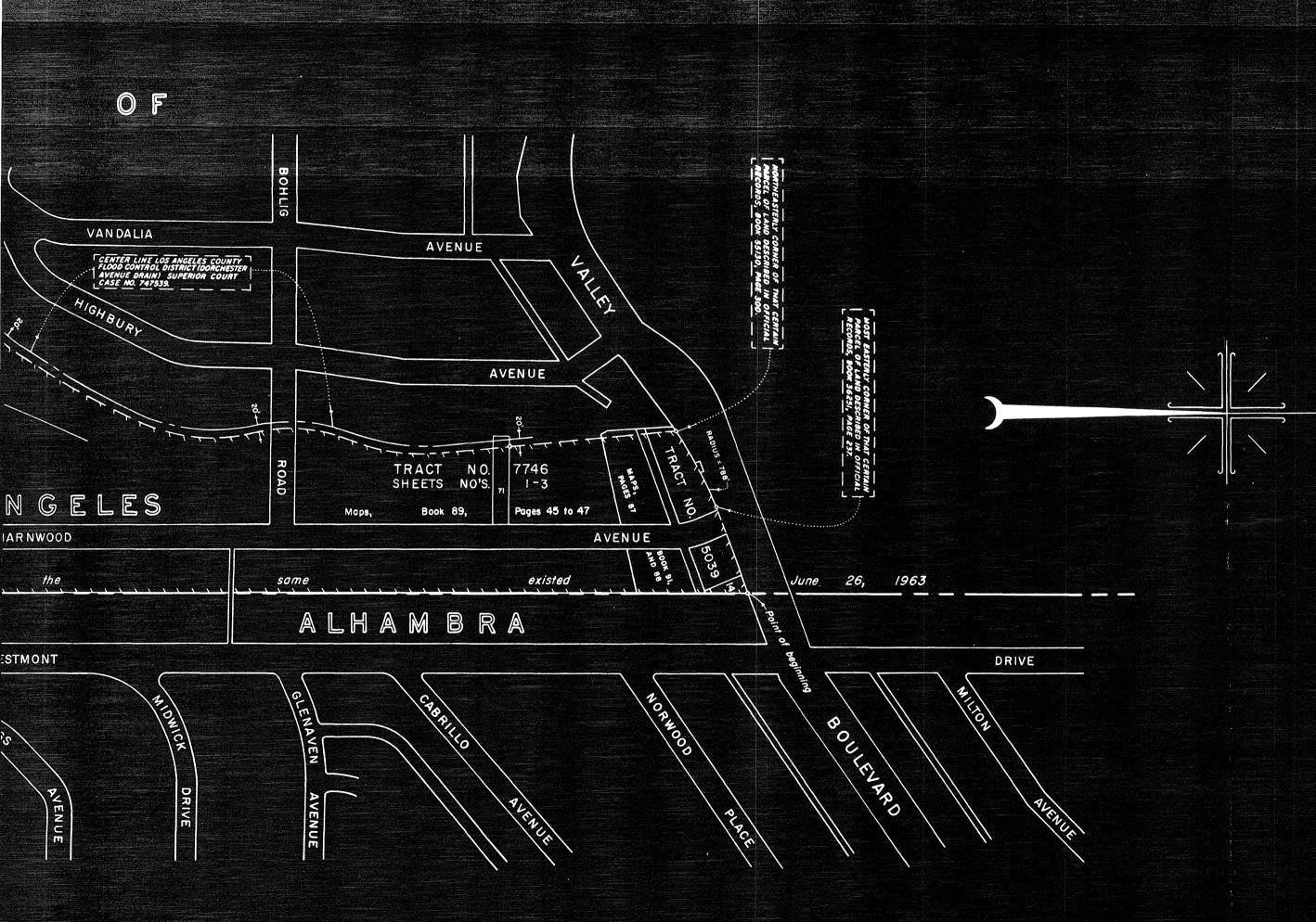
I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting of January 14, 1964.

WALTER C. PETERSON - CITY CLERK

Deputs

File No. 93674 and Sup. No. 1 - 114709

OFFICIAL RECORDS



MAP

SHOWING THE

TERRITORY EXCLUDED FROM THE CITY OF LOS ANGELES

ANNEXED TO THE CITY OF ALHAMBRA

ALHAMBRA HILLS

CITY OF LOS ANGELES, CALIFORNIA LYALL A. PARDEE-CITY ENGINEER

SCALE: | INCH = 200 FEET

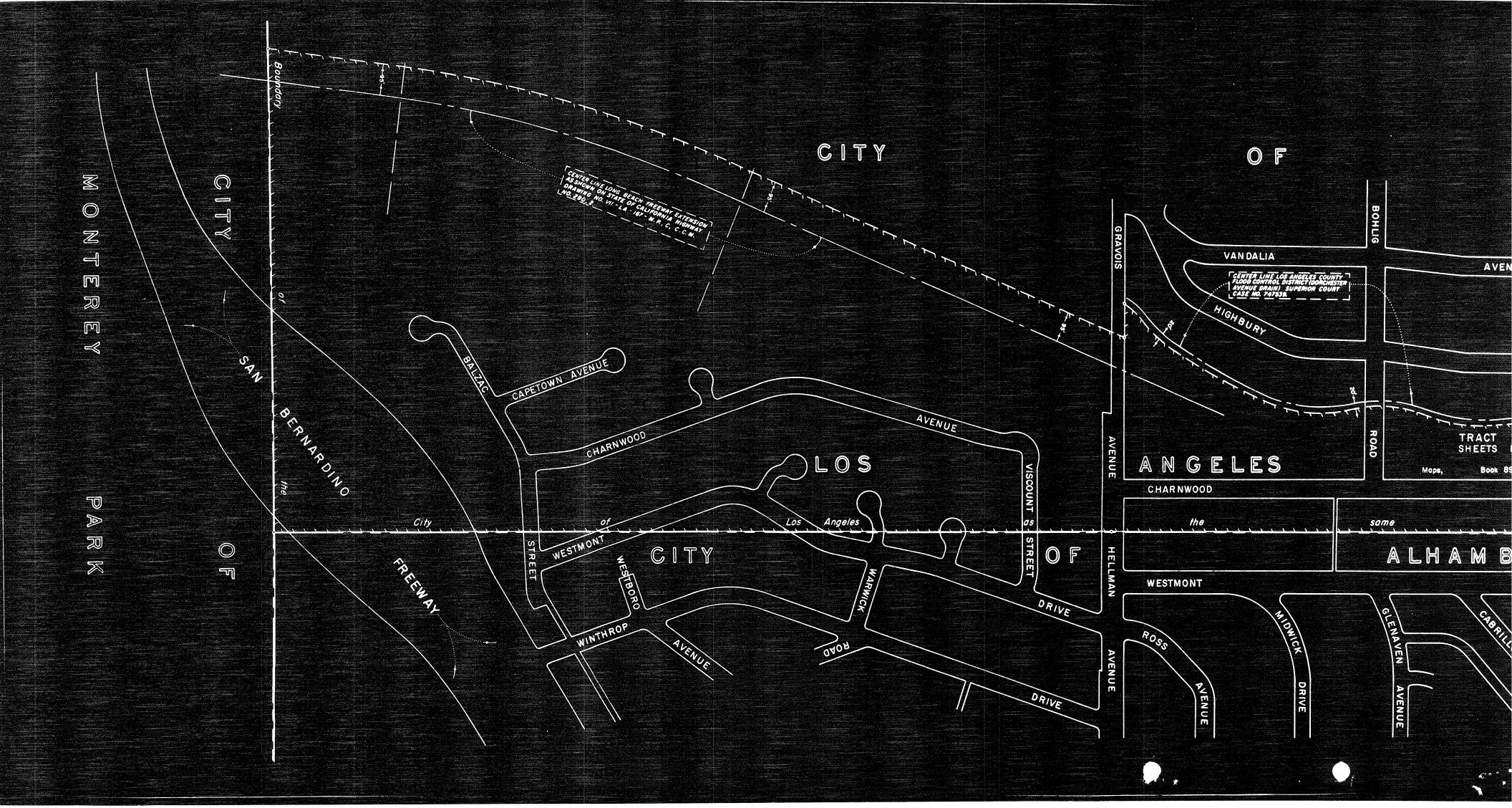
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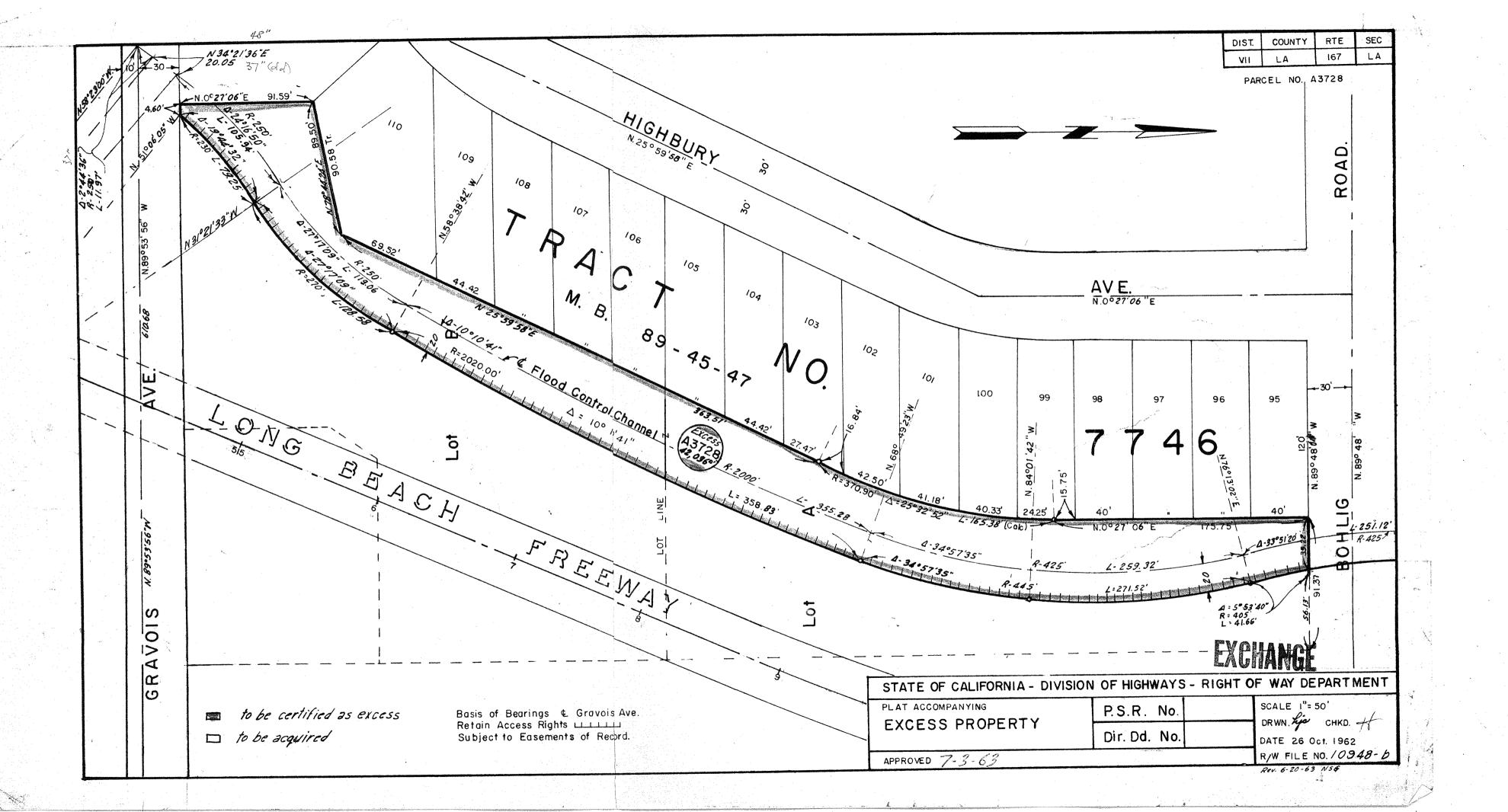
BOUNDARY OF THE CITY OF LOS ANGELES SHOWN THUS AREA: 86.225 ACRES: 0.1347 SQUARE MILES
RESOLUTION NO. NORC. CITY OF ALHAMBRA APPROVING PROPOSED ANNEXATION
ADOPTED OCTOBER 6, 1959
ORDINANCE NO. 126 045 CALLING A SPECIAL ELECTION FOR THE PROPOSED
EXCLUSION FROM THE CITY OF LOS ANGELES AND THE ANNEXATION TO THE
CITY OF ALHAMBRA WAS PASSED NOVEMBER 18, 1963
NOTICE OF THE CITY OF LOS ANGELES CALLING SPECIAL ELECTION WAS PUBLISHED
DECEMBER 12-19-26-JANUARY 2
DATE OF SPECIAL ELECTION JANUARY 7, 1964
CERTIFICATE OF SECRETARY OF STATE TO THE CITY OF LOS ANGELES JANUARY 14, 1964
RATIFYING, CONFIRMING AND APPROVING THE EXCLUSION AND THE ANNEXATION,
PRINT OF MAP AND AFFIDAVIT OF COMPLETION OF PROCEEDINGS WERE FILED IN THE
OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY ON JANUARY 27, 1864
DOCUMENT NO. FILE NO.

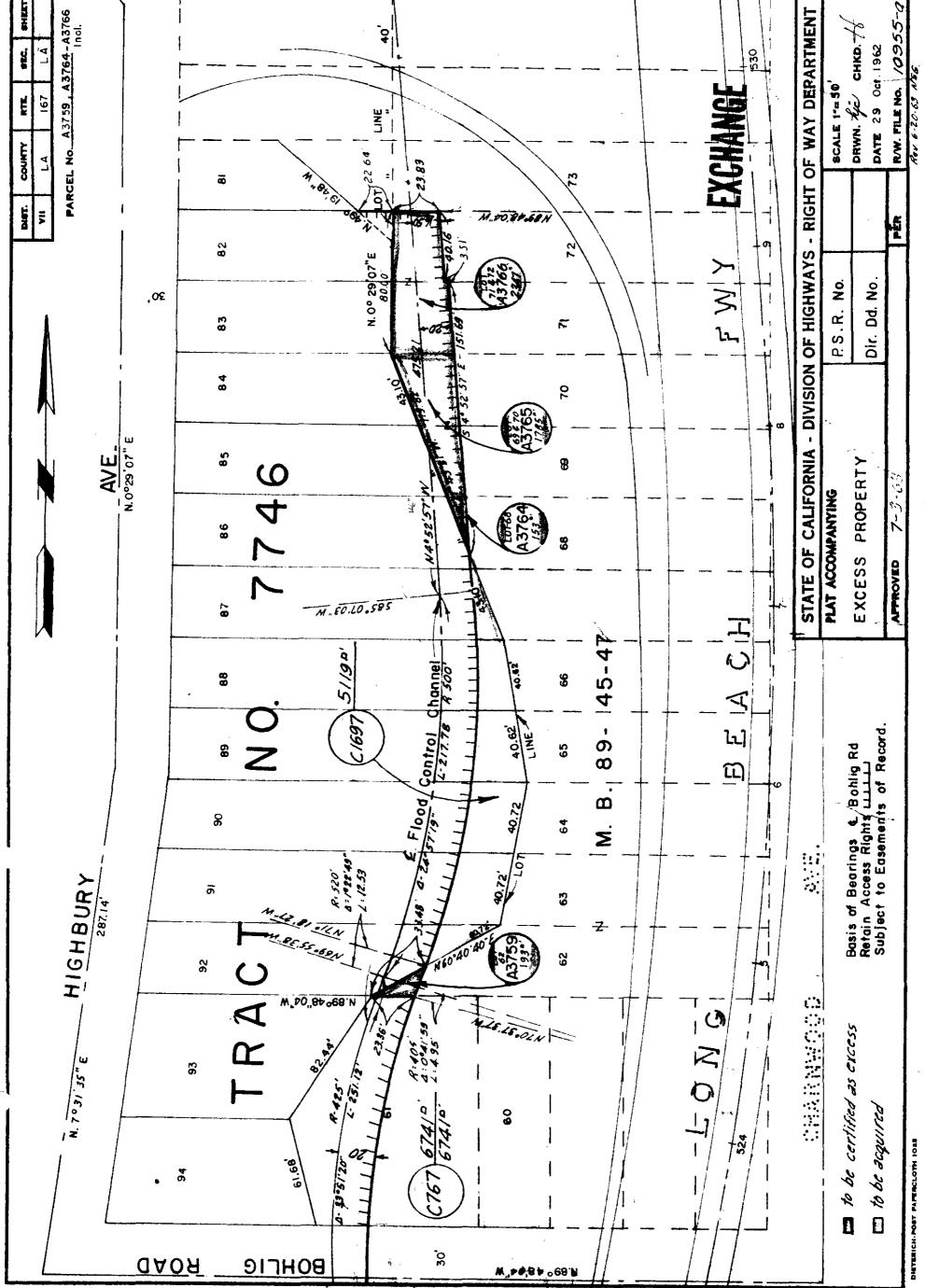
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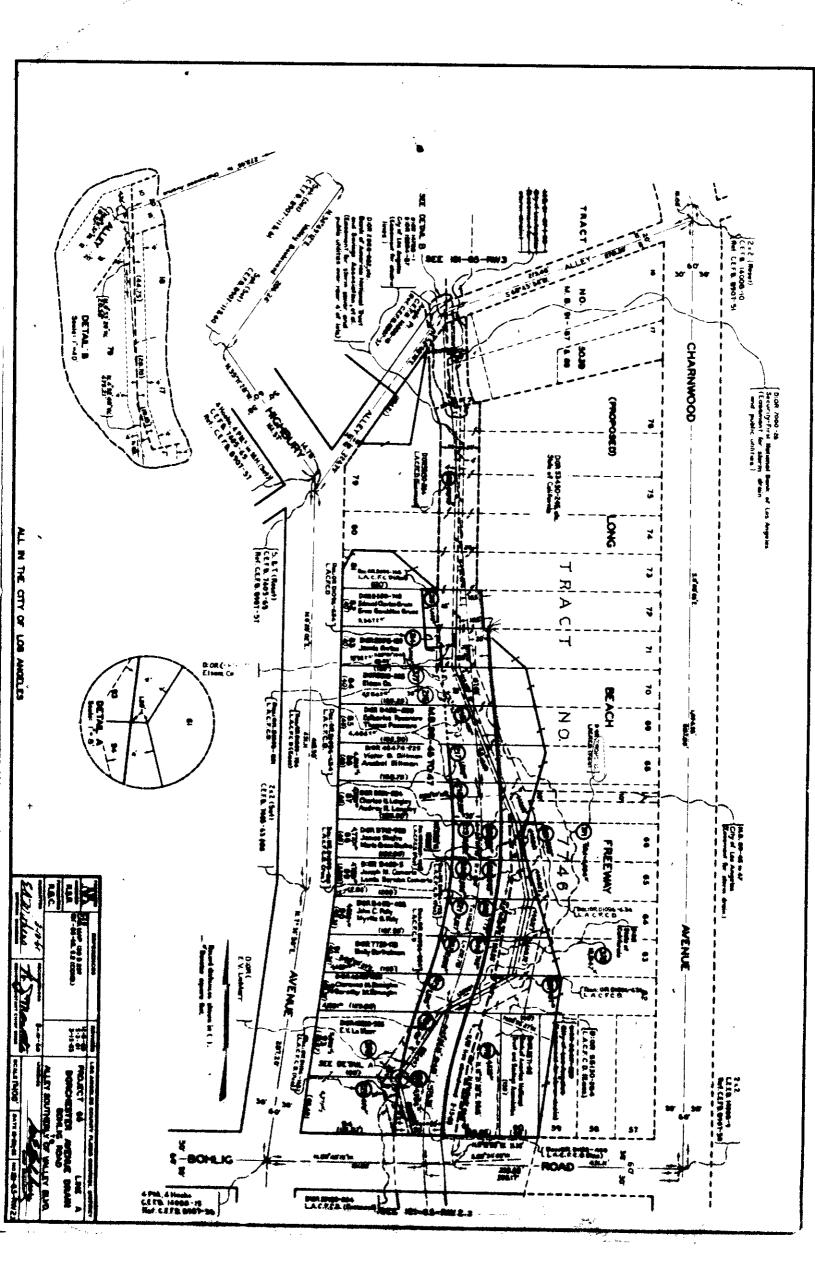
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Order No	61024		Dist. Map	135B	3 -33-7	Div. Index	409,410		
							<u>Central</u>		
Office Work	Rodrigue) / 2	Ckd. <i>Lei</i>	MME	s	pervised _	Ringler		
Submitted _	January	2	19 <u>64</u>	Div.	Eng.,	John R	9 Marley		
Approved	January	5	19 <u>64</u>	City	Engil	eer macel	Ringler 9 Mgs len 10 Marde		

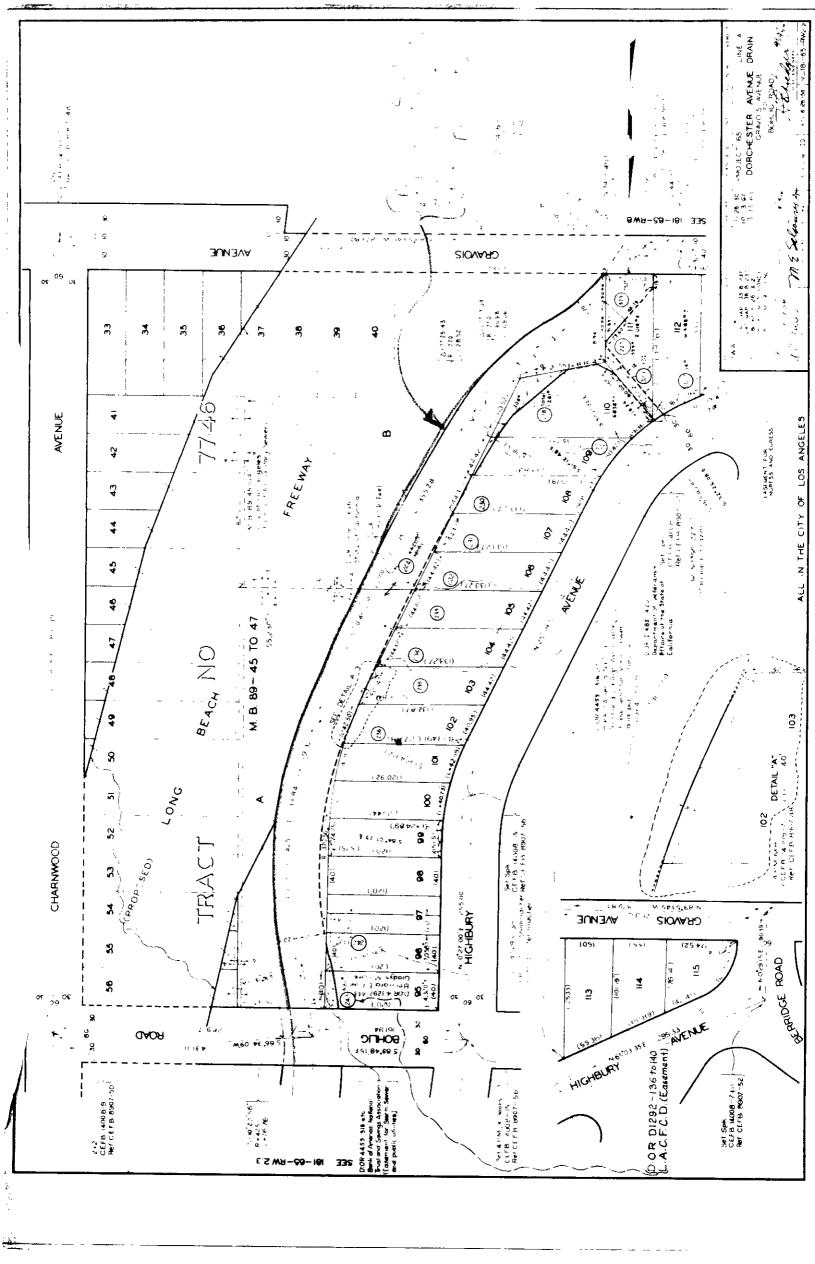
A-13951











PAC	E A	BOVE	THIS	LINE FOR	RECORDER'S USE	_
				WINE FUR	RECURDER S USE	_

DIRECTOR'S DEED 🗸

DISTRICT	COUNTY	ROUTE	SECTION	NUMBER
VII	LA	167	LA	D-A3728

KNOW ALL MEN BY THESE PRESENTS:

That th	e STATE O	F CALIFOR	NIA, acti	ng by and the	ough its Director	of	Public V	Works, does hereb	y grani	t to
LOS	ANGELES	COUNTY	FLOOD	CONTROL	DISTRICT,	а	body	corporate	and	politi
		720								
all that ce	rtain real pr	operty situat	e, lying a	nd being in th	ne City	of	Los A	ngeles		
County of	<u>Lo</u>	os Angel	Les		, State of Cal	iforı	nia, descr	ibed as follows, to	-wit:	

That portion of Lots A, B, 62 and 68 to 71, inclusive, Tract No. 7746, as shown on map recorded in Book 89, pages 45, 46 and 47, of Maps, in the office of the Recorder of the County of Los Angeles, lying Westerly of a line parallel with and 20 feet Easterly, measured at right angles, from the following described line:

Beginning at a point in a line parallel with and 30 feet Southerly, measured at right angles, from the Southerly line of Lot 33, as shown on map of said tract, distant along said parallel line North 89° 53' 56" West, 610.68 feet from a line parallel with and 30 feet Easterly, measured at right angles, from the Easterly line of said Lot 33, said point being in a curve concave to the Southeast and having a radius of 250 feet, a radial of said curve to said point having a bearing of North 58° 23' 00" West; thence Northeasterly along said curve 11.97 feet; thence tangent to said curve North 34° 21' 37" East, 20.05 feet to the beginning of a tangent curve, concave to the Southeast and having a radius of 250 feet; thence Northeasterly 105.94 feet along said curve to a point of reverse curve, a tangent at said point having a bearing of North 58° 38' 27" East; thence Northeasterly 119.06 feet along a reverse curve, concave to the Northwest and having a radius of 250 feet, to a point of compound curve, a tangent at said point having a bearing of North 31° 21' 18" East; thence Northeasterly 355.28 feet along a compound curve, concave to the Northwest and having a radius of 2000 feet,

to a point of compound curve, a tangent at said point having a bearing of North 21° 10' 37" East; thence Northerly 259.32 feet along a compound curve, concave to the West and having a radius of 425 feet, to a point of reverse curve, a tangent at said point having a bearing of North 13° 46' 58" West; thence Northerly 251.12 feet along a reverse curve, concave to the East and having a radius of 425 feet, to a point of reverse curve, a tangent at said point having a bearing of North 20° 04' 22" East; thence Northerly 217.78 feet along a reverse curve concave to the West, having a radius of 500 feet; thence tangent to said curve North 4° 52' 57" West, 475.21 feet; thence North 0" 53" 31"West 20.38 feet; thence North 6° 702' 54" West, 8.48 feet to a point in a line parallel with and 10 feet Northwesterly, measured at right angles, from the Northerly line of Lot 18, Tract No. 5039, as shown on map recorded in Book 91, pages 87 and 88, of Maps, in the office of said recorder, said point being distant along said last mentioned parallel line South 68° 45' 18" West, 273.46 feet from a line parallel with and 30 feet Easterly, measured at right angles, from the Easterly line and the Northerly prolongation of the Easterly line of Lot 17 of said Tract No. 5039.

ALSO that portion of Lot 72, said Tract No. 7746, lying Westerly of a line parallel with and 16.5 feet Easterly, measured at right angles, from said line having a bearing and length of North 4° 52' 57" West, 475.21 feet.

EXCEPTING and RESERVING unto the State of California any and all rights of ingress to or egress from the land herein conveyed over and across the easterly line thereof.

It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant to the property hereby conveyed, by reason of the fact that the same abuts upon a public way and upon a State highway, with access only to the State highway being restricted.

ALSO EXCEPTING therefrom all minerals, oils, gases and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described without, however, the right to drill, dig or mine through the surface thereof.

Subject to special assessments if	any, restrictions, reservations	, and easements of reco	ord.	
AND BE IT FURTHER KNOW FIRST, the Director of Public V said lands were acquired for State	Works has heretofore found an			
uses or purposes;		94 - 3		
SECOND, that this conveyance and, in particular, by the Streets a		authority vested in the	Director of Public Works	by law
WITNESS the hand of the Dire	ector of Public Works, and the	seal of the Departmen	at of Public Works of the	State of
California, this	day of	4 11 3		2 40
	The Popular to State 1			
		Director of Pur	BLIC WORKS	
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STATE OF CALIFORNIA				
COUNTY OF SACRAMENTO	ss.			
On thisda	y of, a	Notare Bublic in and 6	, in the year 19, be	fore me,
of California, residing therein, dul	y commissioned and sworn, pe	rsonally appeared	or the County of Sacramen	ito, State
known to me to be the described in and that executed the behalf of the State of California th	within instrument, and also	he Department of Publi known to me to be the	ic Works of the State of Ca person who executed the	alifornia, same on
WITNESS my hand and official	seal.			

Notery Public

RESOLUTION

RESOLVED by the California Highway Commission that, it having approved the manner and terms and conditions of the transaction, the execution by the Director of Public Works on behalf of the State of California of a deed conveying to

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, portions of Lots A, B, 62 and 68 to 72 of Tract No. 7746

> " Alon P C CCM #29922

City of Los Angeles , County of Los Angeles , State of California, is hereby authorized and approved.

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I AM THE COMP BURNESS OF THE STREET

THIS IS TO CERTIFY That the foregoing is a full and correct copy of the original resolution passed by the California Highway Commission at its meeting regularly called and held on the of_____, 19____, in the City _____ a majority of the members of said Commission being present and voting therefor.

Jan Britan Barrell

